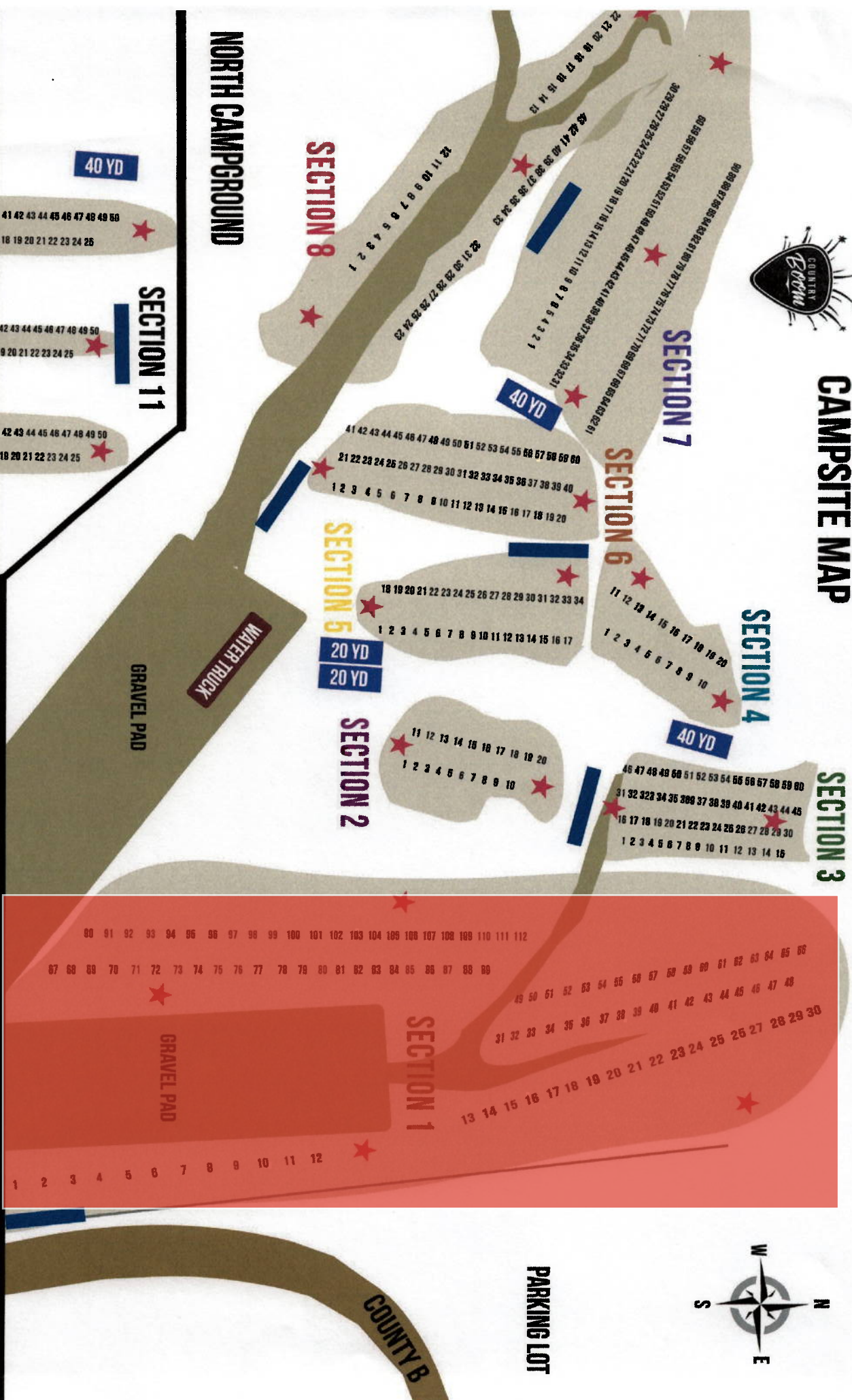




COUNTY B

**GRAVEL PAD**

## SECTION 11

40 YD

## SECTION 10

40 YD



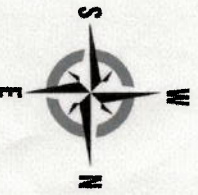
## LIGHT TOWERS

## PORTA POTTIES/HAND WASH STATIONS

## TRASH ROLL OFF BOXES

# SOUTH CAMPGROUND

**(SUBJECT TO CHANGE)**



## SECTION 12